



WHITE COUNTY BOARD OF COMMISSIONERS

REGULAR MEETING

OCTOBER 2, 2007, AT 4:30 P.M.

AGENDA

1. CALL MEETING OF OCTOBER 2, 2007 TO ORDER.
2. PLEDGE OF ALLEGIANCE.
3. INVOCATION – REV. RANDY HESTER, SENIOR PASTOR OF THE CLEVELAND COMMUNITY CHURCH, REPRESENTING THE WHITE COUNTY MINISTERIAL ALLIANCE ASSOCIATION.
4. CONSIDER ADOPTING ~~MINUTES FROM THE REGULAR MEETING HELD SEPTEMBER 4, 2007 AND CALLED MEETING HELD SEPTEMBER 24, 2007.~~

RECOGNITIONS & PROCLAMATIONS:

5. RECOGNIZE MELISA A. FINCHER, R.N. WITH DISTRICT 2 PUBLIC HEALTH, UPON HER RECEIPT OF THE PRESTIGIOUS “MAGGIE KLINE AWARD.”
6. CONSIDER DECLARING THE WEEK OF OCTOBER 21, 2007 AS “RED RIBBON WEEK IN WHITE COUNTY.”

CONSENT AGENDA:

7. CONSIDER AUTHORIZING THE EXECUTION OF PROPOSED JOINT USE AGREEMENT WITH SAUTEE NACOOCHEE COMMUNITY ASSOCIATION FOR USE OF ITS FACILITIES.

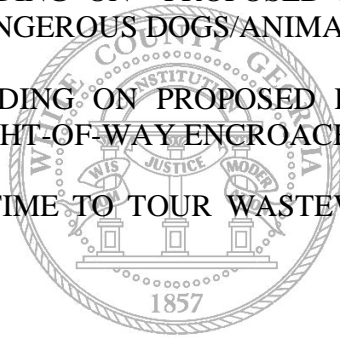
OLD BUSINESS:

8. REPORT ON BEAN CREEK WATER SYSTEM PROJECT.

NEW BUSINESS:

9. VICKIE NEIKIRK, WHITE COUNTY CHIEF FINANCIAL OFFICER, TO PRESENT THE MONTHLY FINANCIAL REPORT.

10. CONSIDER AWARDING BID ON REPLACEMENT OF CEILING TILES IN A PORTION OF THE LOWER LEVEL OF THE ALLEN MAUNEY COMMUNITY CENTER.
11. CONSIDER AWARDING BID ON THE CLEANING OF A PORTION OF THE DUCT WORK IN THE LOWER LEVEL OF THE ALLEN MAUNEY COMMUNITY CENTER.
12. CONSIDER AWARDING BID ON REPLACEMENT OF CARPET IN A PORTION OF THE LOWER LEVEL OF THE ALLEN MAUNEY COMMUNITY CENTER.
13. CONSIDER AUTHORIZING THE REQUIRED PUBLICATIONS AND PUBLIC HEARINGS ON PROPOSED ABANDONMENT OF A PORTION OF POPLAR STUMP ROAD ON FOREST SERVICE PROPERTY AND TRAY MOUNTAIN ROAD FROM CHIMNEY MOUNTAIN ROAD TO THE END OF COUNTY MAINTENANCE AS PER REQUEST OF US FOREST SERVICE.
14. CONDUCT FIRST READING ON PROPOSED REVISIONS TO THE COUNTY CODE REGARDING DANGEROUS DOGS/ANIMALS.
15. CONDUCT FIRST READING ON PROPOSED REVISIONS TO THE COUNTY CODE REGARDING RIGHT-OF-WAY ENCROACHMENT PROCEDURES.
16. DISCUSS SETTING A TIME TO TOUR WASTEWATER PLANT IN CHEROKEE COUNTY.



CITIZEN PARTICIPATION:

ANNOUNCEMENTS:

17. ANNOUNCE WORK SESSION OF MONDAY, OCTOBER 29, 2007, AT 9:00 A.M.
18. ANNOUNCE NEXT REGULAR MEETING ON TUESDAY, NOVEMBER 6, 2007, AT 4:30 P.M.
19. ADJOURN.

