

WHITE COUNTY BOARD OF ASSESSORS

Meeting Minutes

April 12, 2017

9:00 A.M.

The White County Board of Assessors held a regular meeting on Wednesday, April 12, 2017. In attendance were Board Chairman Roy Johnson, Board Member Warren Glover, Board Member Bill Schofill, Chief Appraiser Bryan Payne and Secretary Jennifer Saxon.

CALL TO ORDER

- Board Chairman Roy Johnson called the meeting to order at 9:00 a.m.

INVOCATION

- The invocation was delivered by Board Member Warren Glover.

MINUTES

- The Board reviewed and signed the minutes from the March 8, 2017 regular meeting. A motion was made by Board Member Glover to approve the minutes with a second from Board Chairman Johnson. By consensus vote the motion was carried.

OFFICE UPDATE

- Chief Appraiser Payne presented the Board with an updated budget report for FY2017. The department has 32% of the budget remaining for the last three months of the current fiscal year. The recommended target percentage is 25%.
- Secretary Jennifer Saxon provided the class schedule for CAVEAT, to be held May 23,24 and 25 at the University of Georgia. The Board selected the classes they will attend and secretary Saxon stated that she would file the registrations.
- Chief Appraiser Payne stated that the staff would be very busy for the next two weeks preparing the assessment notice files. The notice totals would need to be approved by the Board in a called meeting before the files could be sent to Southdata, the printing vendor. The Board agreed to have a called meeting at 2 p.m. on April 20th to approve the notice files. Secretary Saxon stated that she would send an agenda out on Monday, April 17 for the called meeting.
- Chairman Johnson acknowledged that he had read the three year review report from Grant Hilton of the Department of Revenue and the Board discussed it briefly.

OLD BUSINESS

- Chief Appraiser Annual Review: The Board voted to table Chief Appraiser Payne's review based on the workload in the office this month. Board Member Glover made the motion to table the review until the May meeting, with a second from Board Chairman Johnson and the motion was carried by consensus vote.

OLD BUSINESS – Contd.

- **Budget Amendment:** Chief Appraiser Payne informed the Board that he and Assistant Chief Appraiser Saxon had met with the Board of Commissioners on Tuesday, April 11, 2017 for the annual budget presentation. The Board of Commissioners addressed the request for the office reconfiguration to enlarge the conference room in the Assessors Office. County Manager Michael Melton suggested that the Board of Assessors meet in the Administration Building conference room each month. County Manager Melton also requested that the Board of Assessors add one-half the cost of a new aerial flight to the FY 2018 budget submission. Chief Appraiser Payne advised Mr. Melton that the Board of Assessors would need to vote on any changes to the budget submission. Upon discussion of the proposed changes, Chairman Johnson suggested that the Board postpone approving any amendment to the budget until a written quote was available because of the incident with the personal property audit. Chairman Johnson expressed that he did not want to be involved in another situation where the budgeted amount was an issue. Board Member Glover agreed and made a motion to table the amendment until an exact amount was available, with a second from Board Chairman Johnson and the motion was carried by consensus vote.

NEW BUSINESS

- **Approval of the 2017 Homestead Applications:** Secretary Saxon presented the Board with the 2017 listing of the approved and denied homestead exemption applications. After review, Board Member Glover made a motion to accept the listings, with a second from Board Chairman Johnson and the motion was carried by consensus vote. The listings are attached to these minutes.
- **Approval of the remaining 2017 Conservation Use Applications:** The Board signed the remaining 2017 Conservation Use applications. A listing of the applications follows:

| 2017 CONSERVATION USE APPLICATIONS | | | | | |
|---|----------------|--------------------------------|------------------------------|----------------|--------------------------------|
| The following applications were signed at the April 12, 2017 meeting of the White County Board of Assessors | | | | | |
| TAXPAYER NAME | MAP/ PARCEL | APPROVED/ DENIED/ TABLED | TAXPAYER NAME | MAP/ PARCEL | APPROVED/ DENIED/ TABLED |
| ROSVALL, LINDY | 003-006 | APPROVED | BELLINGHAUSEN, REBECCA/JAMES | 062-265 | APPROVED |
| WINKLER, WAYNE | 003-009 | APPROVED | HAMILTON, JAMES JR | 063-008 | APPROVED |
| STANCIL, RUSSELL | 004-081 | APPROVED | THOMPSON, KAYLA / KEVIN | 063-020 | APPROVED |
| DAVIS, WAYNE/BARBARA | 005-013 | APPROVED | STATON, KERMIT | 063-042 | APPROVED |
| MAUNEY, SHARON | 006-147 | APPROVED | MOSSY CREEK DAIRY, INC | 063-077 | APPROVED |
| WILBANKS, RICHARD/KAT | 016-053B | APPROVED | ANDERSON, RICHARD | 063-045 | APPROVED |
| HATCHER, BARBARA | 016-078 | APPROVED | ANDERSON, RICHARD | 063-108 | APPROVED |
| DOCKERY, JERRELL | 017-020 | APPROVED | SWAIN, MARTHA | 063A-014 | APPROVED |
| NEDA'S PROPERTIES, LLC | 017-083 | APPROVED | GRIFFIN, LESA | 064A-011 | APPROVED |
| LOMAX, MARILYN/RANDY | 017-174L | APPROVED | KNIGHT, SARA/PATRICK | 064A-055 | APPROVED |
| CHANDLER, FRANCES | 020-026 | APPROVED | ZAUDKE, JAMES/LINDA | 068-008 | APPROVED |
| PARRIS, PATRICE | 020-131 | APPROVED | ROPER, WILLIAM/PAMELA | 069-111 | APPROVED |
| MIZE, LA VENIER | 021-038 | APPROVED | WILLIAMS, GARY | 069-471A | APPROVED |
| THOMAS, L.C. TRUST | 021C-028 | APPROVED | CHAMBERS, BRIAN/TERESA | 069-622 | APPROVED |
| JONES, JANE | 022-140 | APPROVED | YOUNG, HOWARD/REBECCA | 070-351 | APPROVED |
| BROWN, MARVIN | 022-119 | APPROVED | CROWELL, PATRICIA | 071-027 | APPROVED |
| JOHNSON, DANIEL/LYNN | 023-069 | APPROVED | TEMPLE GROVE INC | 071-040 | APPROVED |

- CONSERVATION USE APPLICATIONS – Contd.

| | | | | | |
|----------------------------|-----------|----------|-----------------------------------|-----------|----------|
| RHEINSCHILD, RANDY/MARCIA | 023-069A | APPROVED | TEMPLE GROVE INC | 071-043 | APPROVED |
| RHEINSCHILD, RANDY/MARCIA | 023-069B | APPROVED | HIGGINS, ARLEEN | 071-046 | APPROVED |
| WADE, PATRICIA/STEVE | 031B-066D | APPROVED | BLIHOVDE, JEFFREY/DIANA | 073C-085B | APPROVED |
| HUNT, LILA / TYNER, SUE | 033B-002A | APPROVED | DUNCAN, ANDREA SINTSON, YVONNE | 074-047C | APPROVED |
| BLACK, E. RAY | 034A-099A | APPROVED | WAGES, SANDRA PATTERSON, FAYE | 074-092 | APPROVED |
| HUNT, THOMAS/VICTORIA | 034B-048 | APPROVED | KENNEDY, KATHY | 074-104 | APPROVED |
| NIX, NATHAN | 036-027C | APPROVED | DONALDSON, BILLY/PATRICIA | 074-132 | APPROVED |
| CANTRELL, LORETTA | 042A-027 | APPROVED | KENNY, THOMAS | 075-135 | APPROVED |
| KANADY, CHARLES/RACHEL | 042A-005 | APPROVED | THOMAS, DEBORAH/WAYNE | 075-424 | APPROVED |
| KANADY, RACHEL | 042A-007 | APPROVED | BAILEY, GAIL | 076-087 | APPROVED |
| CLARK, AVERY/KELLY | 045A-015 | APPROVED | THOMAS, KENNETH | 076-131 | APPROVED |
| CLARK, EVALINE ET AL | 045A-016 | APPROVED | WADE, LINDA | 076-167F | APPROVED |
| BRYANT, TIMOTHY ET AL | 045A-038 | APPROVED | ELROD, KEITH ET AL | 077-091B | APPROVED |
| BROWN, JAMES | 045B-017 | APPROVED | SWAIN, MARTHA | 078-024 | APPROVED |
| ADAMS, MARY / DENA | 046-013A | APPROVED | BAILEY, BECKY | 078-088 | APPROVED |
| PALMER, VIRGIE ET AL | 048D-009 | APPROVED | CALDWELL, SAMMY/VERA | 079-003 | APPROVED |
| HANLON, HEATH | 049-120J | APPROVED | COLUMBO, ROBERT/DAWN | 079-009 | APPROVED |
| DORSEY, TYLER/JULIE | 049-134 | APPROVED | SIMS, ROBERT ET AL | 079-011 | APPROVED |
| PHILYAW, ZACHERY/MIRANDA | 049-144A | APPROVED | HULSEY, CURTIS/TIMOTHY | 079-026 | APPROVED |
| SMITH, GARRY | 051-035 | APPROVED | FIRESTICK, LLC | 083-005 | APPROVED |
| ROGERS, ESTELL LIFE ESTATE | 051-053 | APPROVED | LAMMERS, JOSEPH | 083-018E | APPROVED |
| JONES, DEBRA ET AL | 059-040A | APPROVED | JOHNSTON, JAMES/COURTNEY | 084-005 | APPROVED |
| CRESPO, CAREY JR | 059-043 | APPROVED | HARRIS, THOMAS/HELEN | 088-006 | APPROVED |
| BARTLETT, BEVERLY | 060D-061 | APPROVED | STANDRIDGE, WILLIAM | 090-032 | APPROVED |
| COX, ELIZABETH | 061-016A | APPROVED | LONDON, VERNER/KATHERYN | 090-092 | APPROVED |
| BAKER, EVELYN | 061-077 | APPROVED | KEENAN, HEYWARD FAMILY TRUST | 090-132 | APPROVED |
| MCCLURE, CHARLES/LISA | 062-058 | APPROVED | BAKER EVELYN | C01F-114 | APPROVED |
| ALEXANDER, RUTH | 062-060 | APPROVED | | | |

NEW BUSINESS – Contd:

- 2017 Sales Ratio: Chief Appraiser Payne presented the preliminary 2017 in-house sales ratio. The ratio indicates that values are currently approximately 38% of market, with a C.O.D. of 13.5 and a P.R.D. of 104.4. Chief Appraiser Payne stated that he would have the final ratio for the Board at the called meeting on April 20, 2017.

APPEALS

- Abad, Fernando - 2007 GMC Yukon XL C1500: The Department of Revenue value for the vehicle is \$12,400. Mr. Abad is moving the title to Georgia. Mr. Abad stated a value of \$6,000 based on mileage and condition. Board Member Glover made a motion to set the vehicle value at \$6,000, with a second from Board Chairman Johnson and the motion carried by consensus vote.

APPEALS- Contd.

- Burbage, Andrew – 2005 Ford F250: The Department of Revenue value for the vehicle is \$8,950. Mr. Burbage provided a qualified bill of sale for \$5,500. Board Member Glover made a motion to set the vehicle value at \$5,500, with a second from Board Chairman Johnson and the motion carried by consensus vote.
- Colvin, Lisa – 1999 Chevrolet Blazer: The Department of Revenue value for the vehicle is \$1,525. Ms. Colvin provided a qualified bill of sale for \$500. Board Member Glover made a motion to set the vehicle value at \$500, with a second from Board Chairman Johnson and the motion carried by consensus vote.
- Donald, Robert – 2007 Honda Accord: The Department of Revenue value for the vehicle is \$5,350. Mr. Donald provided a qualified bill of sale for \$3,999.99. Board Member Glover made a motion to set the vehicle value at \$4,000, with a second from Board Chairman Johnson and the motion carried by consensus vote.
- Lashoto, Peter – 2011 Chevrolet Impala: The Department of Revenue value for the vehicle is \$6,250. Mr. Lashoto provided a qualified bill of sale for \$3,927. Board Member Glover made a motion to set the vehicle value at \$3,927 with a second from Board Chairman Johnson and the motion carried by consensus vote.
- Murray, Kenneth – 1998 Ford E150 Econoline Van: The Department of Revenue value for the vehicle is \$6,500. Mr. Murray provided a qualified bill of sale for \$6,500, but requested that the Board value the van at \$3,200. Board Member Glover made a motion to leave the vehicle value at \$6,500, with a second from Board Chairman Johnson and the motion carried by consensus vote.
- Shack, Nathan – 2013 Ford F150 Supercrew: The Department of Revenue value for the vehicle is \$21,725. Mr. Shack provided a qualified bill of sale for \$14,812. Board Member Glover made a motion to set the vehicle value at \$14,812, with a second from Board Chairman Johnson and the motion carried by consensus vote.

E & R SIGNATURES

- The Board the following Error and Releases:

| E & R NAME | M&P NUMBER | FORM NUMBER | TYPE |
|--------------|--------------|-------------|-------------|
| CRAVEN, JOEL | 077-110-002 | 2017-M-008 | MOBILE HOME |
| 129 MHP LLC | 049C-051-013 | 2017-M-010 | MOBILE HOME |
| 129 MHP LLC | 049C-051-010 | 2017-M-011 | MOBILE HOME |
| 129 MHP LLC | 049C-062-001 | 2017-M-012 | MOBILE HOME |
| 129 MHP LLC | 049C-057-004 | 2017-M-013 | MOBILE HOME |
| 129 MHP LLC | 049C-051-009 | 2017-M-014 | MOBILE HOME |
| 129 MHP LLC | 049C-057-003 | 2017-M-015 | MOBILE HOME |
| 129 MHP LLC | 049C-057-002 | 2017-M-016 | MOBILE HOME |
| 129 MHP LLC | 049C-051-008 | 2017-M-017 | MOBILE HOME |
| 129 MHP LLC | 049C-050-004 | 2017-M-018 | MOBILE HOME |
| 129 MHP LLC | 049C-050-001 | 2017-M-019 | MOBILE HOME |
| 129 MHP LLC | 049C-051-016 | 2017-M-020 | MOBILE HOME |
| 129 MHP LLC | 049C-051-015 | 2017-M-021 | MOBILE HOME |

E & R SIGNATURES – Contd.

| E & R NAME | M&P NUMBER | FORM NUMBER | TYPE |
|-----------------------|--------------|-------------|----------------|
| 129 MHP LLC | 049C-051-003 | 2017-M-022 | MOBILE HOME |
| 129 MHP LLC | 049C-049-001 | 2017-M-023 | MOBILE HOME |
| GERRIN, EDWARD/SANDRA | 064-076-001 | 2017-M-024 | MOBILE HOME |
| PILCHER, AMANDA | 018-188A-001 | 2017-M-025 | MOBILE HOME |
| GILBERT, PAUL | 083-033-001 | 2017-M-026 | MOBILE HOME |
| DORSEY, IRENE | 042C-025-001 | 2017-M-027 | MOBILE HOME |
| ED. MEDIA FOUNDATION | P0070286 | 2016-P-029 | PERS. PROPERTY |
| DOCKERY, WILLIAM | P0071160 | 2016-P-030 | PERS. PROPERTY |

ADJOURNMENT

- Board Member Glover made a motion to adjourn at 10:10 a.m. with a second from Board Chairman Johnson. The motion carried by consensus vote and the meeting was adjourned.

Approved this _____ day of April, 2017.

Roy Johnson

Warren Glover

William Schofill