



**WHITE COUNTY BOARD OF COMMISSIONERS**

**REGULAR MEETING OF DECEMBER 8, 2008, AT 4:30 P.M.**

**AGENDA**

1. CALL MEETING OF DECEMBER 8, 2008 TO ORDER.
2. PLEDGE OF ALLEGIANCE.
3. INVOCATION - REV. JEFF HUTCHESON, PASTOR, FIRST PRESBYTERIAN CHURCH, CLEVELAND.
4. CONSIDER ADOPTING MINUTES FROM THE REGULAR MEETING HELD ON NOVEMBER 3, 2008, CALLED MEETING OF NOVEMBER 10, 2008, AND PUBLIC HEARING OF NOVEMBER 20, 2008.

**PROCLAMATIONS:**

**OLD BUSINESS:**

**CONSENT AGENDA:**

5. CONSIDER ADOPTING JOINT RESOLUTION WITH THE CITY OF CLEVELAND, THE CITY OF HELEN, AND WHITE COUNTY BOARD OF EDUCATION UPDATING THE LOCAL EMERGENCY MANAGEMENT AGENCY PLAN.
6. CONSIDER AUTHORIZING THE APPLICATION FOR THE EMERGENCY MANAGEMENT HAZARD MITIGATION PLANNING GRANT, WHICH WILL REQUIRE A \$5,000 LOCAL IN-KIND MATCH.
7. CONSIDER AUTHORIZING THE PURCHASE OF TWO SKID UNITS FOR THE FIRE DEPARTMENT FROM THE LOWEST BIDDER, FREEDOM FIRE EQUIPMENT, FOR THE TOTAL SUM OF \$22,500.00 TO BE PAID FROM THE FIRE FUND.
8. CONSIDER AUTHORIZING THE PURCHASE OF A REPLACEMENT NORTH REPEATER FROM MOBILE COMMUNICATIONS OF HALL FOR THE STATE CONTRACT PRICE OF \$6,018.00.



**NEW BUSINESS:**

9. RANDALL TOWNLEY OF PIONEER REGIONAL EDUCATIONAL SERVICES AGENCY TO RECOGNIZE COUNTY AGENCIES FOR SUPPORT OF RURAL INITIATIVES.
10. FAITH JONES OF GEORGIA MOUNTAINS RDC TO DISCUSS DIGITAL AERIAL PHOTOGRAPHY AND LIDAR.
11. VICKIE NEIKIRK, CHIEF FINANCIAL OFFICER, TO PRESENT THE MONTHLY FINANCIAL REPORT.
12. UPDATE ON POSSIBLE INCREASE IN HOTEL/MOTEL TAXES FROM 5% TO 8% AS PROVIDED BY O.C.G.A SECTION 48-13-51(b).
13. CONDUCT SECOND READING ON, AND CONSIDER ADOPTING, ALCOHOLIC BEVERAGE ORDINANCE.

**CITIZEN PARTICIPATION:**

**ANNOUNCEMENTS:**

14. WORK SESSION OF MONDAY, DECEMBER 29, 2008, AT 9:00 A.M.
15. REGULAR MEETING OF MONDAY, JANUARY 5, 2009, AT 4:30 P.M.
16. ADJOURN.