

WHITE COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING OF JUNE 2, 2008, AT 4:30 P.M.

AGENDA

1. CALL MEETING OF JUNE 2, 2008 TO ORDER.
2. PLEDGE OF ALLEGIANCE.
3. INVOCATION – REV. CHARLES BLACK, PASTOR, LOUDSVILLE UNITED METHODIST CHURCH.
4. CONSIDER ADOPTING MINUTES FROM THE REGULAR MEETING HELD ON MAY 5, 2008 AND CALLED MEETING HELD MAY 15, 2008.

CONSENT AGENDA:

5. CONSIDER ADOPTING RESOLUTION REQUIRING REGISTRATION OF BUILDING AND REPAIR SERVICES IN ANY FUTURE DECLARED STATE OF EMERGENCY.
6. CONSIDER AUTHORIZING THE PURCHASE OF A USED F-450 FORD MINI-PUMPER FROM EAST GRAND RAPIDS FIRE DEPT. FOR THE SUM OF \$25,000, WHICH SUM WOULD BE PAID FROM THE FIRE DEPARTMENT BUDGET.
7. CONSIDER ADOPTING RESOLUTION DECLARING ONE 1992 FORD F-350 RESCUE TRUCK (RETIRED MED UNIT) SURPLUS AND AUTHORIZING THE SALE THEREOF ON THE ON-LINE AUCTION THROUGH GOVDEALS.
8. CONSIDER AUTHORIZING THE PURCHASE OF: A) LIQUID ASPHALT DISTRIBUTOR TACK TRUCK; AND B) SELF-PROPELLED HYDROSTATIC BROOM FROM REYNOLDS AND WARREN FOR THE SUM OF \$126,981, FOR THE ROAD DEPARTMENT, WHICH PRICE HAS BEEN REDUCED FROM \$141,981 BY THE TRADE-IN OF A 2006 PUCKETT 540 ASPHALT SPREADER AND A 2003 LEE BOY TACK DISTRIBUTOR. THE SUM OF \$126,981 IS TO BE PAID FROM THE OLD SPLOST FUNDS.
9. CONSIDER GRANTING FINAL COUNTY ROAD ACCEPTANCE TO JERRY NICHOLSON ON LONG MOUNTAIN TRAIL AND END OF THE TRAIL ROADS (PRELIMINARY ROAD ACCEPTANCE WAS GRANTED ON JUNE 6, 2006).

NEW BUSINESS:

10. VICKIE NEIKIRK, CHIEF FINANCIAL OFFICER, TO PRESENT THE MONTHLY FINANCIAL REPORT.
11. CONSIDER ALLOWING A MILLAGE RATE FOR FIRE PROTECTION TO BE PLACED ON THE NOVEMBER 2008 BALLOT FOR PUBLIC VOTE.
12. CONSIDER MAKING APPOINTMENTS TO THE ACCG POLICY COMMITTEES.
13. CONSIDER AUTHORIZING THE COUNTY BUILDING INSPECTION STAFF TO CONDUCT BUILDING INSPECTIONS AND PLAN REVIEWS FOR THE CITY OF HELEN FOR THE SUM OF \$35.00 PER HOUR TO BE PAID TO THE COUNTY TO COVER A PORTION OF SALARY, BENEFITS, INSURANCES, FUEL COSTS AND VEHICLE MAINTENANCE, WHICH SERVICES WOULD BEGIN IMMEDIATELY.
14. CONSIDER REQUEST FOR FURTHER PERMITS IN LIGHT OF PENDING CITATIONS AND COURT FINES ADJUDICATED AGAINST MOUNTAIN CREEK GROVE.

CITIZEN PARTICIPATION:

ANNOUNCEMENTS:

15. WORK SESSION OF MONDAY, JUNE 30, 2008, AT 9:30 A.M.
16. BUDGET HEARINGS:
17. REGULAR MEETING OF MONDAY, JULY 7, 2008, AT 4:30 P.M.
18. ADJOURN.