



White County Board of Commissioners  
Community and Economic Development Department  
Self-Contained Compactor Container  
Request for Proposal

RFP # WCSW-2018-01

Contacts:

Questions Regarding the Proposal Process  
Shanda Murphy, County Clerk  
1235 Helen Hwy. Cleveland, GA 30528  
706-865-2235/ [smurphy@whitecounty.net](mailto:smurphy@whitecounty.net)

Technical Questions  
Harry Barton, Planning Director  
1241 Helen Hwy, Suite 220, Cleveland, GA. 30528  
706-865-6768 / [hbarton@whitecounty.net](mailto:hbarton@whitecounty.net)

Issue Date:	Tuesday, Sept. 04, 2018
Mandatory Pre-Proposal Meeting	Not Applicable
Deadline for Questions	Friday, Sept. 14, 2018 @ 2:00 p.m.
Deadline for Addenda:	Monday, Sept. 17, 2018 @ 2:00 p.m.
Deadline for Proposals:	Friday Sept. 21, 2018 @ 2:00 p.m.

The White County Board of Commissioners  
Request for Proposal  
Self-Contained Compactor Container- WCSW- 2018-01

The White County Board of Commissioners hereby solicits and requests sealed proposals for a self-contained compactor container and associated equipment that is in the latest design and efficient performance. Delivery will be to the Hulsey Convenience Center, 519 Hulsey Road, Cleveland, GA. 30528, by expedited delivery.

Proposal documents with specifications are available on the County website at: [www.whitecounty.net](http://www.whitecounty.net)

For technical information regarding this project, please contact Harry Barton, Planning Director, at 706-865-6768 or at [hbarton@whitecounty.net](mailto:hbarton@whitecounty.net)

The proposal for this project must be sealed and delivered to Mrs. Shanda Murphy, County Clerk, White County Board of Commissioners, 1235 Helen Highway, Cleveland, GA. By the Friday, Sept. 21, 2018 @ 2:00 p.m. (EST) deadline.

White County reserves the right to accept or reject any and all proposals, to waive formalities, technicalities or irregularities and to re-advertise if necessary.

White County News  
To Run As A Legal Ad on Sept. 6 and Sept. 13, 2018



## WHITE COUNTY BOARD OF COMMISSIONERS

1235 HELEN HWY

CLEVELAND, GEORGIA 30528

Phone: 706-865-2235 [www.whitecounty.net](http://www.whitecounty.net)

**Project Title: Self-Contained Compactor Container –RFP: # WCSW-2018-01**

### ***PROJECT DESCRIPTION***

White County Community and Economic Development Department is seeking proposals for a Self-Contained Compactor Container to compact trash at its Hulsey Road Convenience Center, 519 Hulsey Road, Cleveland, Ga. 30528. The requirements and Process set forth herein shall be binding on all responding vendors. This project includes completely operational equipment and delivery according to the project specifications contained herein. New, unused equipment of the latest design and efficient performance is required for this project. All work must comply with current Local, State, and Federal regulations.

### ***PROPOSAL INSTRUCTIONS:***

Proposals must be submitted in a sealed envelope. The vendor name, opening date, and complete project name must appear legibly on the outside of the envelope. Proposals will be accepted until the date and time of the opening. Proposals must be submitted on the proposal form included. Only proposals for the complete project will be considered.

**Irrevocable Proposal Period:** Proposals are irrevocable for a period of 60 calendar days after the proposal deadline unless White County consents to a different time period. White County reserves the right to accept or reject any or all proposals to waive formalities, technicalities, or irregularities and to re-advertise if necessary.

All proposals must be submitted in the following format:

1. Cover Letter Including:
  - Name, Address, telephone number of the firm submitting the qualification statement
  - Summary of the firm's interest in the project and the name of one or more individuals authorized to represent the firm on a contractual basis.
  - History of the firm, including present ownership and key management individuals.
2. Cost Proposal- the enclosed proposal form must be used.
3. Bidder's Affidavit (Appendix A)
4. A vendor information sheet must be completed and accompany proposal submittal. This form is attached or may be downloaded from our website page: [www.whitecounty.net](http://www.whitecounty.net)

**SCOPE OF PROJECT- SPECIFICATIONS:**

A Self-Contained Compactor Container capable of meeting the following specifications must be delivered, by the most expedient method to 519 Hulsey Road, Cleveland, GA., 30528.

- 1 – 34 cubic yard self-contained compactor
- Compactor must be rear-sealed
- Compactor must be top-loaded
- Set-up must include 3-phase electric power
- Motor Size – 10 HP
- Cycle time must be less than 40 seconds
- Compactor and associated equipment must be operationally ready upon delivery.
- Removal of old compactor

*Equivalent equipment will be considered, however complete equipment specifications must be included with the proposal response.*

*Proposals shall include services, including, but not limited to, delivery costs, handling fees, etc.*

**INTERPRETATIONS AND ADDENDA:**

Questions pertaining to the intent or meaning of the proposal documents shall be submitted in writing to Mrs. Shanda Murphy, County Clerk, at [smurphy@whitecounty.net](mailto:smurphy@whitecounty.net) by Friday, September 14, 2018 @ 2:00 p.m. Interpretations or clarifications considered necessary will be issued by addenda posted to the White County website by Monday, September 17, 2018 @ 2:00 p.m. Questions received after the stated deadline may not be answered. Oral interpretations or clarifications will be without legal effect.

**A signed acknowledgement of any addenda issued must be attached to your proposal response. Proposals received without addenda acknowledgements will not be considered.**

***DUE DATE: Sept. 21, 2018 @ 2 p.m.***

Proposals must be submitted by Friday, September 21, 2018 @ 2:00 p.m. WITHOUT EXCEPTION. At that time, proposals will be opened publicly in the Board of Commissioners' Office Conference Room, 1235 Helen Highway, Cleveland, GA. 30528. An award will be made after completed review of the proposals. The successful proposer will be formally notified by mail.



## WHITE COUNTY SOLID WASTE REQUEST FOR PROPOSAL FORM

Proposal information	
<i>Proposal Number:</i>	RFP # WCSW-2018-01
<i>RFP Name:</i>	WCSW-2018-01
<i>Issue Date:</i>	Sept. 4, 2018
<i>Due date/time:</i>	Sept. 21, 2018 @ 2:00 p.m.

White County Contact	
<i>Name:</i>	Harry Barton
<i>Title:</i>	Planning Director
<i>Phone:</i>	(706) 865-6768
<i>Email:</i>	<a href="mailto:hbarton@whitecounty.net">hbarton@whitecounty.net</a>

<i>Description – per attached specifications</i>	<i>Price</i>
Delivery of the project per description & specifications listed within the proposal document.	\$
Cost for removal of old compactor	\$
Any other associated costs: (misc. parts for installation, labor charges, testing costs, freight, etc. (Please list and explain, using company letterhead))	\$
<b>Total:</b>	\$
Please list any time constraints your company would have in beginning work on this project:	

The undersigned certifies that he/she offers to furnish materials/services in strict accordance with requirements of this proposal including terms and conditions attached; that the prices quoted are correct and he/she agrees that this proposal may not be withdrawn for a period of 60 days from due date noted above.

Authorized Signature: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

Company: \_\_\_\_\_ Phone#: \_\_\_\_\_

**Appendix A**

**BIDDER'S CERTIFICATION  
WCSW-2018-01**

**Date of Proposal** \_\_\_\_\_

I certify that this Proposal is submitted without prior understanding, agreement or connection with any corporation, firm or person submitting a Proposal for the same goods/services and is in all respects fair and without collusion or fraud. I understand that collusive bidding is a violation of state and Federal law and can result in fines, prison sentences and civil damages awards. I agree to abide by all conditions of this proposal and certify that I am authorized to sign this proposal for the bidder.

**Bidder Information**  
(Type or Print)

**Name and Mailing Address**  
(Where to Send Payment)

\_\_\_\_\_  
Name of Company

\_\_\_\_\_  
Name of Company

\_\_\_\_\_  
Address

\_\_\_\_\_  
Address

\_\_\_\_\_  
City, State, & Zip Code

\_\_\_\_\_  
City, State, & Zip Code

\_\_\_\_\_  
Phone Number

\_\_\_\_\_  
Phone Number

\_\_\_\_\_  
Fax #

\_\_\_\_\_  
Email Address

\_\_\_\_\_ OR \_\_\_\_\_  
Tax ID Number Social Security Number

**Name & Title of Person Authorized to Sign**

\_\_\_\_\_  
Name

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
Title

**Proposals or Bids not signed shall be declared as "Non-Responsive"  
and may not be considered for award.**